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PATENT

Attorney Reference Number 6395-62064-01



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

fir re application of: Morrison et al.

Application No. 10/046,955

Filed: January 14, 2002 Confirmation No. 5021

For: NUCLEIC ACIDS FOR DETECTING

FUSARIUM SPECIES AND OTHER

FILAMENTOUS FUNGI

Examiner: Jeanine Anne Goldberg

Art Unit: 1634

Attorney Reference No. 6395-62064-01

MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent for Applicant(s)

Date Mailed September 9, 2005

TRANSMITTAL LETTER

Enclosed for the above identified application is:

An Amendment

Declaration of Dr. Christine Morrison

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
For	No. after amendment	No. paid for previously		Present Extra	Rate	Fee
Total Claims	22	- 20*	=	2	\$50.00	\$ 100.00
Indep. Claims	6	- 7**	=	0	\$200.00	\$ 0.00
Three-month Extension of Time \$1,020.00						\$1,020.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$1,120.00

^{*} greater of twenty or number for which fee has been paid.

Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.

^{**} greater of three or number for which fee has been paid.

- A check in the amount of \$1120.00 is attached.
- Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

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cc: Docketing